



# LWV/LAC

## LEAGUE OF WOMEN VOTERS® OF LOS ANGELES COUNTY

An Inter-League Organization – Beach Cities • Claremont Area • East San Gabriel Valley • Glendale-Burbank • Long Beach Area  
Los Angeles • Palos Verdes Peninsula • Pasadena Area • Santa Monica • Torrance • Whittier

# 46<sup>th</sup> Annual Convention

## THE ROLE OF A STRONGER CEO

Los Angeles County Chief Executive Officer

### William T Fujioka



Mr. Fujioka will give us an update briefing since taking office in mid-2007 on his role as Los Angeles County's CEO with new authority and direction over most of the county departments, the changes that are currently taking place (i.e., personnel and expenditures), and the future changes that he foresees in the County's budget and operations.

**Saturday, March 29, 2008**

**9:30 AM – 2:00 PM**

**Almanson Court  
700 Almanson Street  
Alhambra, CA 91801  
626-570-4600**

Convention Kits for delegates will be mailed to Local League Presidents by the end of February. Additional copies will be available at the meeting.

All members are encouraged to attend.



Send form and check payable to LWV/LAC  
Mail to LWV/LAC Treasurer, 427 E. Walnut Ave., Burbank 91501

League \_\_\_\_\_

Please highlight delegates names with a (D).

Name(s) \_\_\_\_\_

**Deadline is March 21, 2008**

Reservations # \_\_\_\_\_ @\$25.00 = Total \$ \_\_\_\_\_

***If Postmarked After March 21st***  
Reservations # \_\_\_\_\_ @\$30.00 = Total \$ \_\_\_\_\_

Chicken Entrees # \_\_\_\_\_ Vegetarian Entrees # \_\_\_\_\_ Entrees **W/O NUTS** # \_\_\_\_\_



**LEAGUE OF WOMEN VOTERS®  
OF LOS ANGELES**

**THURSDAY, APRIL 10, 2008  
9:30 AM TO 1:30 PM  
BUFFET LUNCHEON**



**IMMANUEL PRESBYTERIAN  
CHURCH  
3300 WILSHIRE BLVD.  
LOS ANGELES, CA 90005  
(FREE PARKING IN CHURCH LOT  
BEHIND CHURCH)**

**UPDATE ON HOMELESSNESS AND  
AFFORDABLE HOUSING**

**A LOOK AT CURRENT EFFORTS  
SHOULD OUR LOCAL POSITIONS BE REVISED?**

**PANEL**

**Ending Homelessness, Not Managing It  
Project 50 on Skid Row  
Learning from Other Successes**

**Torie Osborn, Senior Adviser to Mayor Villaraigosa  
Common Ground Representative**

**LA City Controller's Audit Recommendations,  
Affordable Housing Citywide**

**Controller Representative**

**KEYNOTE SPEAKER AT LUNCHEON**

**BILL ROSENDAHL  
CITY COUNCILMEMBER**

**SUCCESS THROUGH CITIZEN INVOLVEMENT IN HIS DISTRICT  
APPLICABLE CITYWIDE?**



Send form and check payable to **LWVLA**  
Mail to LWVLA, 3250 Wilshire Blvd. # 1005, Los Angeles, CA 90010

**Name(s) & Phone Number(s)**

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**Deadline is April 3, 2008.**

*Late fee is \$20.00 after April 3.*

**Buffet Luncheon Reservations # \_\_\_\_\_ @ \$15.00 = Total Reservations \$ \_\_\_\_\_**

**We'd like to thank the following LWVLA members and supporters** who signed up their Ralphs Club Cards and helped LWVLA receive its first quarterly contribution from the Ralphs Community Program (09/01/07 to 11/30/07).

Joyce Appleby  
Judy Borash  
Thea Brodtkin  
Renee Chanon  
Jane Clark  
Evon Gotlieb  
Robert Hadley  
Mary Brenneman  
Cathleen Ohanesian  
Bette Simons  
Helene Terris  
Myrna Vallens  
Renee Weisenberg  
Sandra Wolber  
Kimberly Yang

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**It's not too late to participate!  
Sign up your Ralphs Club Card today!**

(2/19/08)



When members register their Ralphs Club cards for the **League of Women Voters of Los Angeles Education Fund**, a percentage of their Ralphs grocery store purchases will apply towards a rebate/contribution to LWVLA Education Fund.

**How to Participate:**

- (1) Register your Ralphs cards online at [www.ralphs.com](http://www.ralphs.com)
  - o Click on Community Contributions
  - o Then click on Participant
- (2) Type in NPO number **84931**. (This is the NPO number for League of Women Voters of Los Angeles Education Fund.)
- (3) Type in your Ralphs Card number. (Do you use your phone number at the register? Call 800-660-9003 to get your Club Card number.)
- (4) Members must swipe their registered Ralphs Club Card when shopping for each purchase to count.



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When members register their Ralphs cards for LWVLA Education Fund, their Ralphs purchases will apply towards a rebate/contribution to LWVLA Education Fund at the end of each 3-month period. The amount Ralphs will contribute is:

- Up to \$200/mo. of eligible purchases 1%
- Between \$200.01 and \$350/mo. of eligible purchases 2% of amount over \$200
- Between \$350.01 and \$500/mo. of eligible purchases 3% of amount over \$350
- Over \$500 per month of eligible purchases 4% of amount over \$500

Ralphs Club limits quarterly contributions to a maximum of \$750,000 to be distributed among all participating eligible organizations, and \$150 per individual Club Card.

# LAPD UPDATE

## MARCH

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1
2	3	4 4:00 LWV Board Meeting	5	6	7	8
9	10 CR – 9:30 a.m.	11 9:30- 2:00 LWV/ LAC Board Meeting LV – 9:45 a.m.	12 PP - Noon	13	14	15
16	17	18	19 S/O – 2:00 p.m 10:00 VOTER MAILING	20 U/W – 9:30 a.m--noon W/N Valley 9:30 a.m. S/T – 6:30 p.m.	21	22
23	24 WEU – 7:30 p.m.	25	26 LF/S – 10:30 a.m.	27 CC – 11:30 A.M.	28	29
30	31					

2008